

CHAPTER TWO

ACTUALITY

The world that is physically outside of a living being is considered, by that being, as the outer world. **Actuality** is what is experienced in this outer world by a **conscious** being without the benefit of words. When words are absent, then images are manifested that bring **awareness** to the entity undergoing the experience. To be aware means that an entity, when responding to an object with its feelings, has already acquired background and meaning sufficient to be able to employ it over and over again to enhance its ability to survive. *Keep in mind that a piece of meat has context and meaning for a carnivorous animal: if it didn't, it wouldn't eagerly go after it as if its life depended upon it.*

To bring fullness to the above, assume that an animal, *having no prior knowledge or training*, experiences hunger. Having no prior event in memory, the only action plan available to the critter is trial and error. Driven by hunger, an object (a nut) is sighted but it has no aroma, has a hard texture and when licked, has no taste. So, it is disregarded and the experienced-negative event is sent to memory for future reference and/or application.

Coming upon another object (a berry), it is soft, has a pleasing aroma and, when licked, tastes sweet. Once it is consumed, the negative hunger pain is neutralized with a positive and enjoyable feeling. Now, that particular object has acquired context and meaning for the animal that experienced the event; then the experience is stored in memory for future application. *Negative events, those that didn't work are just as valuable as those that did, because they tell an entity on what not to waste time and thus experience frustration.*

This simple fundamental bio-equation: Emotion (E) + ACTION (Ap) = Imotion (I) or (E + Ap = I) is the driving formula of life. Emotion, being negative, and Imotion, being positive, is self explanatory, but action requires a qualifying statement; it must be the right and *proper* action. Right action (Ap) is considered the correct action *if* it neutralizes the *original* pain with consequent pleasure. (See Appendix: Examples 7 & 8).

This basic formula of life is sufficient to explain what life is all about when the world is void of words. This simple equation still applies when words are present, except when the psychotic-surreal realm complicates the simple act of needing to eat to such an extent, that some cannot handle the ensuing complexity required over an extended period of time.

Give some thought to the African termite mound. It is quite complex with all the things a termite needs to do in order to live a relatively comfortable life: the mound is even air conditioned with its temperature being controlled by the termite engineers themselves. This is a simple-unencumbered form of surreality. What negative effects it has upon the inhabitants is unknown at this time. Who is capable of getting inside of a termite's head and communicating with it to find the answer?

There are times when supplies run low in the mound and there is need for some of them to go out amongst actuality to acquire those supplies. This places in jeopardy the security of those leaving the mound in order to keep the mound running in tip-top order. There are extreme dangers outside the mound for these little creatures. As soon as supplies have been secured they scurry back into the mound where safety, succor and solace can be re-experienced.

Yes, we're just like the termite! But, when we go outside to work and play, it is usually an outside that has been somewhat eradicated of really bad potentiality. We've pushed out, killed, trapped or otherwise

neutralized the real threats by diminishing the numbers of those that can harm or kill us. Why? Because we can!

Only very-very few of us have been exposed to the *actual* outside world that has been unaffected by our influence. Rain forests are being demolished, the ocean is being depleted of much of its life due to over fishing and pollution, and the air is being expunged of many of its residents, such as bees, birds, insects, and so on. Soon, if we continue on our present course, the actual world will return once again for all to see and touch; if any of us still remain to experience it, that is. It will take time, but Earth has had, and will have, plenty of time to reintroduce and accommodate life of all kinds, should *we* eradicate it. In time, and in effect, the Earth will say, “Be fruitful and multiply.” (Gen.1:20-25, 28). It has done it before and it can and will do it again. But this time, if lucky, it is doubtful it will include the likes of us.

The actual outer world is out there, we know it, yet we opt to not have to think about it because, in truth, it is really our master. Instinctively we believe it. But the God of the surreal outer realm has told us otherwise (Genesis 1:26, 28).

And from that time on, we have worked, struggled, done a lot of damage, killed and tortured a lot of animals, and all of that we likewise did to man and human as well. Why? Because we follow orders given by God, King, Boss, Der Fuehrer, Authority or Anyone who’s willing to take the responsibility; other than us, that is.

God took the responsibility for all of creation and somewhere in all of that is the human version of man. God tried dealing with this rogue by scattering him throughout the Earth to keep him from gathering together with one language and haughtily attempt to become like God. When that didn’t work, He tried to exterminate him, once and for all, with a flood; that, too, failed. So He washed his hands of them and handed them over to Jesus and, in essence, said, ‘You try, I’ve had it!’

CHAPTER THREE

THE CURRENT REALITY

This is the reality that most humans in the physical world of the west were brought up to believe. It is the world that others, and the system, all function by and believe in. But is there a different reality to which we *could have been* exposed? First, let's review what it is we already know from the bible.

In the beginning was the Word,
And the Word was with God,
And the Word was God.
John 1:1

What a marvelously astute recognition John had made regarding words. For humanity, it says that *their* beginning all began with the uttering of the first word, for man had not yet spoken his first word. With this first word, and all that subsequently followed, humans were able to create and develop a *concept* of a God that, otherwise, could never be because the Word and God were already one and the same. John's declaration really said it all, for it was *not* the beginning or genesis of man, but it was for the **human**.

Human, prior to words, was just man. Man was an animal which, the bible illustrates, came along at the end of the evolutionary creation process so described in Genesis 1.

Genesis 2, however, is quite a different story; its focus is on what God made of man. This Genesis 2 man differs from the man of Genesis 1 who was created at the tail end of the creation process. But, this man was created at the beginning of the creation process *prior* to any living thing on Earth; prior even to plants and herbs. Because

of this, God had to “*plant*” a garden to support and sustain *this* man on *this* hostile planet (Genesis 2:5, 8).

Later, much-much later in time, but *before* the man in Genesis 1 came about, God took this man of Genesis 2 and determined to seek a mate for him. But this was during day six of creation and the land animals had yet to be created. So He created the land animals thinking there might be an animal out there worthy of the task of being *this* man’s mate.

He, therefore, brought the animals before this Genesis 2 man and told him, whatever he called each animal that would be its name. It was at that time that God first referred to *this* man as Adam by giving him a name that symbolized the one difference that had made man human – the ability to speak and name things (*but not capable of developing a language*). The significant difference wasn’t necessarily physical, but **metaphysical** (Genesis 2:18-20).

An interesting point in the last paragraph was that in Genesis 1, man (*the animal*) was created in day six *after* the land animals. In Genesis 2, man (*the human yet to be*) was created before the animals. This is a very significant issue that most refuse to understand, misunderstand or downright ignore it altogether. This is the kind of thing that leads one to wonder and wander about in a fog. This is where it all began to go awry – the crux of it all.

Therefore, the question is how long was each day of creation? Were they equal to our days, equal in some other length of measurement, or did they vary in length when compared to each other? This is something to keep in mind until the answer comes through. There is a plausible answer! We – you – just have to discover it.

Keep in mind that God created every single *kind* of thing over time. It is from then onward that evolution played around with the different *kinds* of things that God had created. A *kind* of thing is

always that thing. It can be modified to look a little this way or a little that way, but it is always that thing. Even Earth is *earth*, a boulder is a boulder until it becomes a rock, then a stone, then a pebble, then sand, then powder and eventually dust – but it's still just *earth*. A canine is a canine with a lot of breed variation and all with different names, but it is still *always* canine. *Remember, no matter how thinly you slice ham it is still pig.*

A man is a man with a lot of various breeds, but it is always homo-sapiens; or wise man. There once existed *at least* two types of man referred to as homo-sapiens: 1) homo-sapiens-sapiens (human) and 2) homo-sapiens-neanderthalensis (man). Which of these two came first? Who knows? But it is being suggested here that humans came first, but that's up for grabs. Don't let those who claim they know persuade you at this point; because time will tell.

These two variants even mated with each other and Neanderthal genes are evident in some humans alive today. Evolution is not just physical: in the case of humans it is also metaphysical – does not civilization evolve? If you take a man from a jungle tribe who had never been exposed to a first world human and fly him to New York City, he is seen as an un-evolved human. Physically he might be the same, but metaphysically not. I'd even go so far to say that any sexual interaction between humans and Neanderthals was more akin to some form of rape than love – at least that's our modern take – because some 200 years ago it was questionable as to whether or not the Negro was human.

Although unproven, it can still be hypothesized that Neanderthal had no sophisticated language as when compared with the human. Hence, it became a significant metaphysical difference; in fact, not having language could have been such a devastating disadvantage that it led to Neanderthal's eventual extinction when competing with the human.

After Eve was cloned from Adam's rib (Genesis 2:22), what was it that she said about the tree of the knowledge of good and evil? Oh, yes, "*It can make one wise.*" (Genesis 3:3-6). And what did these two types of man have in common? They were both wise, but only humans were *doubly wise* and the significant difference was a fully explored and deployed language (Genesis 3:22). Without sophisticated language man would still be man, yet destined to live out his life in the actual world known as the Garden of Eden. Only humans would *move on* to live in the surreal world with all that that entails and never truly be able to return to the garden as punishment for Eve's transgression (Genesis 3:23,24) STRIKE ONE!

Mention is made in (Genesis 2:16,17), that there were two special trees in the midst of the Garden of Eden; the tree of life and the tree of the knowledge of good and evil – quite some tree. The tree of life simply means the type of life that is obtained in the actual outer world: call it the animal world or natural world. In it, one could live out life without ever "knowing" of one's impending death. Once one has an advanced language at his disposal, anything can be "created" including the knowing of one's self, as well as the knowing of one's own oncoming demise, for without words these things would remain "unknown". The bible would not lie.

The term *realm* represents the state of a world reigned over by a deity – or a pretender. The term *world* represents the state, or condition, of a world that is void of a deity: how could there have been a deity, for the edification of living entities, prior to humans who invented the term God via the Word? Words mean things and words can *create* things – real or imagined – with which humankind must deal for *good or evil*.

The tree of good and evil knowledge represents the life that can be obtained in the outer world: refer to it now as the outer realm subsequently self designed by and for demigods such as humans. This realm they have chosen to be their own – for good or for evil,

for better or for worse – along with the realization of their inevitable death. Death is *actualized* in the animal world, but *surrealized* in the outer realm that is built solely upon words that are used to devise the avoidance thereof. Death – or the fear thereof – is the driving force that underlies all of humanity and all its *fruits* (produce, creations and all that is imagined).

When God did all the creating in Genesis 1, it was described as *dividing* things; five times was the word *divide* utilized when expressing the creation process. (Gen.1:4,6,7,14,18) Likewise, as humans employ words and *use our selves as reference*, we divide things to the left of us and to the right; above us or below us; in front of and in back of; softer than or harder than, smoother than or rougher than, on infinitum. For in the beginning was the Word, and the Word was with God, and the Word was God. That's quite an exhaustive spectrum for just one Word.

Now, what was it that the tree of the knowledge of good and evil represents? Could it possibly be referring to *language*? Think about it! It has roots, a trunk, branches, twigs and leaves. If the trunk represents you, and the roots being that which is *drawn from within* every corner, nook and cranny of your being, and you *transmit and distribute* far and wide (branches, twigs and leaf) that which came from within you, then that seems to describe the language process sufficiently well. *Language draws from within you the thoughts that you distribute from the inner realm to the outer realm.* That makes you a creator! If you take and distribute the ideas created by others, what does that make you? A peddler! Creator or peddler: that's your choice in life – plain and simple.

Further, the serpent in the tree had a forked tongue symbolizing the bifurcated (divided) aspect that words possess (synonyms and antonyms); the principle of which we have just examined. When some aspect is divided in two, we have *created* two things from out of one, our nature prefers one over the other and the word *connotation*,

with its positive and negative aspects, is applied. And making that choice is based upon the ability to discriminate and decide to be tolerant or intolerant of that which was not chosen – we have that right, whether its politically correct or not. Have we not free will?

In our current day and age, the snake has a negative connotation, but in ancient times it was positive. The illustration of the serpent in the tree covers so much verbiage with so little imagery that it is a perfect representation proving that a picture is worth a thousand words. The bible is loaded with such words, phrases or the omissions thereof.

Another analogy brought to light in the bible is the reference to the Tower of Babel. Here, after so many lifetimes of human activity since Genesis, had it become evident that human's have made a mess of things by only doing that which is evil.

Stop and think. Doing good is to continue on doing as God had originally developed things by taking from – *the tree of life*. Doing what is known is easy, but doing something different is exciting and can lead to hubris when successful at doing something unusual or forbidden; so they take from – *the tree of the knowledge of good and evil* along with the ensuing consequences. So, God concluded that it's about time that He and his entourage went down to Earth and take a closer look at the symbolic tower that these humans were building.

The Tower of Babel represents the ever growing, over reaching, climbing, stretching and expanding of the complicated, convoluted human *intellect*, which God had determined to destroy. What destructive technique did God decide to employ against this offensive tower? Did He physically blow it up and topple it? No! He simply confounded the human *language* to such an extent that none could understand each other, and they quit off building the tower and were then scattered to the four corners of the Earth as punishment (Genesis 11:4-9). STRIKE TWO!

Again, this affirms and enforces the supposition that the tree of good and evil knowledge is language. God even warned man to avoid the fruit (product) of the language tree. Without language man could never discover that he would die. That *concept* has been kept from the animals. Why else would God just focus on confounding language in an attempt to correct an error in human decision making ability? Humans abhor taking orders; even from God.

Further, God never wanted man to acquire language, nor did he want him to build a tower of intellect or a one-world government, nor even build a city for that matter (Isaiah 5:8). But humans are a stiff-necked lot and will do whatever they desire until they're stopped. And who will stop them? Hmmm?

As time moved on things didn't really change. After all, humans will be humans and they returned to their old tricks of doing nothing but evil. This time God said, 'That's it!' So he devised a plan to finally eradicate Earth of this viral plague and drown them all like rats. So, He selected a righteous man from amongst them all, Noah and his wife and kids, for saving. Then He brought forth the waters from above and below to kill all that were left out of the Ark (Genesis 7:1). STRIKE THREE – You're out!!!

Unfortunately, when it comes to humans, even God isn't above making mistakes. How could that possibly be? You ask. Yes, Noah was a righteous man, but what about his wife and kids. Aye, that's the rub! Did they not all bring the same language into the new realm with them? And so, the infection started anew and soon all were again affected by the contagion; as we still are until this very day and will be until we are no more: unless, of course, we purge our selves of our present use and form of language. Even with so many languages existing today, most can speak English or know someone who does so as to interpret.

This is but one understanding that we can glean from biblical religion. Science is a Johnny-come-lately effort made real through the scientific method and peer review. It is eternally recognized to be in a transitory phase and it is still part of the old reality due to small petty rivalries between its participants. Also, governing systems are enmeshed with intrigue and undue advantage when making decisions regarding who, what, when where and why money is to be doled out and/or recognition given.

Upon this understanding, an attempt can now be made to comprehend what is to follow. There is more than one story or explanation possible to explain human surreality and reality. Each version holds a unique perspective and a portion of the truth.

CAUTION: Different versions create cultures with different customs and this, you'll find, is a major source of conflict. The American homogeny is being torn asunder by those focusing on different cultures and customs to promote change and wrestle control away from those having the dominant cultural base and custom. It is always welcome to know the truth, for without it we are at the mercy of evil in whatever form.